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Bib Data Sheet

CONFIRMATION NO. 8832

<b>SERIAL NUMBER</b> 09/737,399	<b>FILING DATE</b> 12/15/2000 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1764	<b>ATTORNEY DOCKET NO.</b> ASP-13
<b>APPLICANTS</b> Michael Hahs, San Clemente, CA; Su-Syin Wu, Irvine, CA; Edward V. Quoss, Claremount, CA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/01/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input type="checkbox"/> Allowance <input type="checkbox"/> Examiner's Signature <i>[Signature]</i> Initials <i>EA</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 13
			<b>INDEPENDENT CLAIMS</b> 2	
<b>ADDRESS</b> Philip S. Johnson One Johnson & Johnson Plaza New Brunswick ,NJ 08933-7003				
<b>TITLE</b> Cassette and delivery system				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	